

# The Holy Land vs Sacred Ground

*“Things fall apart, the center cannot hold;  
Mere anarchy is loosed upon the world,  
The blood-dimmed tide is loosed, and everywhere  
The ceremony of innocence is drowned;  
The best lack all conviction, while the worst  
Are full of passionate intensity.”*

--W.B. Yeats (“The Second Coming”)

*“It’s a holographic universe,  
One God if you please...  
Governed by the immutable law  
What you give is what you receive.”*

--T.D. Hall

In a universe governed by the Law of Entropy, things are always falling apart. In the view of those indoctrinated with the entropy law, the world is a watch running out of time, a battery running out of energy, a warehouse running out of wares. If this were in fact the case, then clearly an all-powerful elite would be needed to manage the Earth’s diminishing resources, to control strictly the human population rate, and to prepare for general chaos.

Fortunately, it is not the case. As Bucky Fuller explains (in *Cosmography*), syntropic integration is twice as powerful as entropic disintegration (see sub-section 1).

Unfortunately, most of our contemporaries *believe* it is the case; and because of this consensus belief, when most people look around, all that they see is disintegration. And because they see only disintegration, they become, to one degree of another, part of the necrotic progress.

What’s the origin of the “Primacy of Entropy” doctrine?

Here’s an explanation I subscribe to: Our early ancestors recognized what we now call syntropy, and they regarded it as an attribute of the gods and, later, the “One God.” Alas, the makers of the monotheistic orthodoxies removed the One God from the sphere of human activity, placing themselves in the Power Seat. This move, this very radical paradigmatic move, represented, in our terms, the re-location of the power of Syntropy from Earth to some mysterious location out among the stars. We humans were left with only Entropy.

One result is this separation of the Creator from the creation is the struggle we now see in the Middle East, to possess “The Holy Land.” Definition of The Holy Land: That bit of the creation which still has some God left in it, by virtue of its association with the ancient prophets, etc.

Another result is post-Newtonian “modern science,” from which God theory has been banished. Though modern science eliminated the One God from its realm, it failed to eliminate what we might call “one-causeness.” In its insistence on one-causeness behind the physical world, modern science is, curiously, like unto monotheistic religion. What’s the one cause in modern biology? *Natural selection*. What’s the one cause in modern physics? *Entropy*.

This insistence on *one-causeness* in Western religion and science has its origin, we may suppose, in man’s instinctual knowingness that existence is monadic—a *oneness*. Because of this knowingness, one-cause theories seem to have the “right ring.”

The holo-model offers more than just the right ring; it offers a right interpretation of existence.

Now ... let us consider one of the teachings of a great prophet of the Oneness, Jeshua ben Joseph, aka Jesus Christ. “Heaven is within,” Jeshua said. That’s quite a statement. Consider the implications. Who is that lives in heaven? Right. God. If heaven is within, God is within. (By the way, Mohammad said the same thing. “Allah is within.”)

Until the emergence of the holo-model of universe, we *Homo saps*, including those who created our orthodox religions, could **not** have known what Jeshua meant when he said “Heaven is within.” Our ancestors, one and all, didn’t have the “belief-receptors”<sup>\*</sup> needed to grasp the concept. The holo-model gives us the receptors we need in order to get the message: *Heaven is within, i.e., the macrocosm is in the microcosm*.

When the Moslems really get the message, they’ll give up their Lesser Jihad (“kill the infidel”) and embrace the Greater Jihad (“mastery of self”). When Jews get the message, they’ll cease being fixated upon possession of “The Holy Land.” Likewise, Christians will be freed from Holy Land obsession.

To assist people in coming to the understanding that all the creation is holy, composer Jon Baroni and I have created a song titled “Sacred Ground.” [Click to listen](#).

<sup>\*</sup>A “belief” is the mental equivalent of a cellular receptor. Each receptor in the cell’s IMP (integral membrane protein) network is tuned to detect one specific frequency—and only one. Similarly, a belief appears to respond to only one sort of data—data that supports the belief. Thus it is quite correct to say, “Believing is seeing, not the other way around.”